

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0474814**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/6/2018 1:45:24 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NATIONAL MAINTENANCE & REPAIR OF KENTUCKY, INC.  
**Company ID:** 0474814  
**State of origin:** Kentucky  
**Formation date:** 5/27/1999 12:00:00 AM  
**Date filed:** 6/6/2018 1:45:24 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 534  
SOUTH POINT, OH 45680

**Registered Agent Name/Address**

A LEE STANLEY  
2670 CHANCELLOR DR., SUITE 140  
CRESTVIEW HILLS, KY 41017

**Current Officers**

Chairman	Charles D. McGinnis	PO Box 534, South Point, OH 45680
President	Bruce D. McGinnis	PO Box 534, South Point, OH 45680
Secretary	A Lee Stanley	PO Box 534, South Point, OH 45680

**Directors**

Director	Charles D. McGinnis	PO Box 534, South Point, OH 45680
Director	Nolan Borden	PO Box 534, South Point, OH 45680
Director	Bruce D. McGinnis	PO Box 534, South Point, OH 45680

County:	McCracken
Business size:	Large
Business type:	Other

**Signatures**

<b>Signature</b>	Angela Parsons
<b>Title</b>	Accounting Manager