

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0520214

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/14/2021 10:49:05 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ALLEN COUNTY CATTLEMEN'S ASSOCIATION, INC.  
**Company ID:** 0520214  
**State of origin:** Kentucky  
**Formation date:** 8/1/2001 12:00:00 AM  
**Date filed:** 2/14/2021 10:49:05 PM  
**Fee:** \$15.00

**Principal Office**

% ALLEN COUNTY COOPERATIVE EXTENSION OFFICE  
P.O. BOX 355  
201 WEST MAIN ST.  
SCOTTSVILLE, KY 42164

**Registered Agent Name/Address**

DEVON TRAMMEL  
4121 BOWLING GREEN RD  
SCOTTSVILLE, KY 42164

**Current Officers**

President	DEVON TRAMMEL	4121 Bowling Green Rd. Scottsville, KY 42164
Secretary	Micah Thomas	SCOTTSVILLE KY 42164
Treasurer	Devon Trammel	4121 Bowling Green RD SCOTTSVILLE KY 42164
Vice President	JOHN PEDIGO	3586 Akersville Rd. Fountain Run, KY 42133

**Directors**

Director	Wayne Jackson	1893 BROWNS FORD RD SCOTTSVILLE KY 42164
Director	Michael Howard	5983 NEW GLASGOW RD SCOTTSVILLE KY 42164
Director	Micah Thomas	445 Pea Ridge Rd. Scottsville, KY 42164
Director	Jr Young	362 Cedar Lane Adolphus, KY 42120
Director	Bob Boling	274 Stovall Rd. Scottsville, KY 42164
Director	John Jameson	5756 Smiths Grove Rd. Scottsville, KY 42164

County:	Allen
Business size:	Small
Ownership:	- Minority-owned
Business type:	Agricultural Production - Livestock and Animal Specialties

**Signatures**

<b>Signature</b>	Devon Trammel
<b>Title</b>	President