## KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



## **Certificate of Administrative Dissolution**

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## ALLEN COUNTY CATTLEMEN'S ASSOCIATION, INC.

did not file its 2022 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 4, 2022.



Michael G. adam

Secretary of State

ALLEN COUNTY CATTLEMEN'S ASSOCIATION, INC. % ALLEN COUNTY COOPERATIVE EXTENSION OFFICE P.O. BOX 355 201 WEST MAIN ST. SCOTTSVILLE KY 42164

First Class Mail US Postage Paid Frankfort, KY Permit No. 888

**IMPORTANT NOTICE**