## PARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: NICHIHA USA, INC.

Company ID: 0807014
State of origin: Georgia

Formation date: 12/6/2011 12:00:00 AM Date filed: 7/7/2015 9:48:54 AM

**Fee:** \$15.00

**Principal Office** 

3150 AVONDALE MILL RD MACON, GA 31216

Registered Agent Name/Address

CSC-LAWYERS INCORP SERVICE CO. 421 WEST MAIN STREET FRANKFORT, KY 40601

**Current Officers** 

President YOICHI ICHIMURA 3150 Avondale Mill Rd, Macon, Georgia 31216 Vice President MARC YAMAMOTO 3150 Avondale Mill Rd, Macon, Georgia 31216

**Signatures** 

Signature Sho Chinen

Title Accounting Manager