

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0852514**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/21/2014 9:31:03 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MAINES PAPER & FOOD SERVICE - TENNESSEE, INC.  
**Company ID:** 0852514  
**State of origin:** Delaware  
**Formation date:** 3/14/2013 12:00:00 AM  
**Date filed:** 5/21/2014 9:31:03 AM  
**Fee:** \$15.00

**Principal Office**

101 BROOKE CORPORATE PARKWAY  
CONKLIN, NY 13748

**Registered Agent Name/Address**

CSC-LAWYER'S INCORPORATING SERVICE COMPANY  
421 W. MAIN  
FRANKFORT, KY 40601

**Current Officers**

|           |                  |   |
|-----------|------------------|---|
| President | DAVID J MAINES   | 101 BROOME CORPORATE PARKWAY CONKLIN, NY. 13748 |
| Secretary | WILLIAM R MAINES | 101 BROOME CORPORATE PARKWAY CONKLIN, NY. 13748 |
| Treasurer | WILLIAM R MAINES | 101 BROOME CORPORATE PARKWAY CONKLIN, NY. 13748 |

**Directors**

|          |                |   |
|----------|----------------|---|
| Director | DAVID J MAINES | 101 BROOME CORPORATE PARKWAY CONKLIN, NY. 13748 |
|----------|----------------|---|

**Signatures**

|           |               |
|-----------|---------------|
| Signature | THERESA DEANS |
| Title     | SVP           |