Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	f State 1150 0602-1150 -3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	FOR GOOD 0871914 Kentucky 11/12/2013 ⁻ 6/13/2017 8: \$15.00		
Principal Office		TED WE STAR	
3461 PATTON RD BOSTON, KY 4010	70		2
Registered Agent DAVID H. COOPER LAW OFFICE OF D 3726 HILLSDALE F LOUISVILLE, KY 4	R, ESQ DAVID G. COOPER ROAD		ROM
Members/Manage	rs		
Manager Manager	Abby Suzanne Peak Carrie Lynn Ramsey	3461 Patton Rd. Boston, KY 40107 2022 Woodbourne Ave #2 Louisville	
County: Business size: Ownership: Business type:	Jefferson Small Women-owned Eating and Drinking Places		
Signatures			
Signature Title	Abby Peak Managing M	lember	