## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

|   | 1   |                                |                                    |           |     |
|---|---|--------------------------------|------------------------------------|-----------|-----|
| Michael G. Ad<br>Secretary of S<br>P. O. Box 1<br>Frankfort, KY 406<br>(502) 564-3<br>http://www.sos. | State<br>150<br>502-1150<br>490   | Annual Report<br>Online Filing |                                    |           | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                 | 53 Bales, L.L.C.<br>1097414<br>Kentucky<br>5/19/2020 12:00:00 AM<br>5/5/2021 10:46:57 AM<br>\$15.00 |                                |                                    |           |     |
|   |   |                                | EN WE                              |           |     |
| Principal Office  |   |                                |                                    |           |     |
| 779 HARBOR POINT  |   |                                |                                    |           |     |
| 779 HARBOR POINT  |   |                                |                                    |           |     |
| LEXINGTON   |   |                                |                                    |           |     |
| LEXINGTON, KY 40502   |   |                                |                                    |           |     |
|   |   |                                |                                    |           |     |
| Registered Agent Name/Address   |   |                                |                                    |           |     |
| Hunter Nighbert   |   |                                |                                    |           |     |
| 1013 Marco Ln   |   |                                |                                    | $\geq -1$ |     |
| Lexington, KY 40509   |   |                                |                                    |           |     |
|   |   |                                |                                    | Y/        |     |
| Members/Managers  |   |                                |                                    |           |     |
|   | Hunter Brown Night  | ert                            | 779 Harbor Point Lexington, KY 405 | 502       |     |
|   | Kenneth Bradley Ni  |                                |                                    |           |     |
|   |   |                                | DED WE FARME                       |           |     |
| Signatures  |   | $m \geq$                       | -U WL                              |           |     |
| Signature   | Hunter  | Niahbe                         | ert - G PL PLS u /                 |           |     |
| Title   | Registe   |                                |                                    |           |     |
|   | - 3   |                                |                                    |           |     |
|   |   |                                |                                    |           |     |