# Commonwealth of Kentucky
# Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
http://www.sos.ky.gov

# Articles of Incorporation
## Non-profit Corporation

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

**Article I:** The name of the corporation is

**HELPING APPALACHIANS SURVIVE CORP.**

**Article II:** The purpose for which the corporation is organized is **Charitable Food Pantry**

**Article III:** The name of the initial registered agent is

**Stephanie Brown**

and the street address of the corporation's initial registered office in Kentucky is
**76 Wheaton Hollow, Jenkins, KY 41537**

**Article IV:** The mailing address of the corporation's principal office is

**76 Wheaton Hollow, Jenkins, KY 41537**

**Article V:** The number of directors constituting the initial board of directors is **3**
The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Stephanie  Brown  76 Wheaton Hollow, Jenkins, KY 41537**
**Bethanie  Boley  76 Wheaton Hollow, Jenkins, KY 41537**
**Lorie  Hall  1400 Beefhide Creek, Jenkins, KY 41537**

**Article VI:** The name and mailing address of the incorporator is as follows:

**Stephanie  Brown  76 Wheaton Hollow, Jenkins, KY 41537**

This application will be effective on Monday, March 25, 2024

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Stephanie Brown**
**Director**
3/25/2024

I, **Stephanie Brown**, consent to serve as the Registered Agent on behalf of the corporation.

**Stephanie Brown**
**Director**
3/25/2024