

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
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<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Profit Corporation**

**PAI**

PAOI  
1384114.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
8/5/2024 12:00:00 AM  
Fee receipt: \$40

Pursuant to KRS 14A and KRS 271B, the undersigned hereby forms a business corporation and for that purpose sets forth the following:

Article I: The name of the profit corporation is

**SUMMIT DENTAL LAB Inc**

Article II: The number of shares the corporation is authorized to issue is **10000**

Article III: The name of the initial registered agent is

**DUFF WELLS ELLIS**

and the street address of the entity's initial registered office in Kentucky is

**1548 Us 31w Byp Ste 1, Bowling Green, KY 42101**

Article IV: The mailing address of the entity's principal office is

**111 Daphne Ct, Bowling Green, KY 42103**

Article V: The name and mailing address of the incorporator is as follows:

**Incorporator**      ROBERT ADKINS      111 Daphne Ct, Bowling Green, KY 42103

This filing will be effective on **Monday, August 5, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator:**  
**ROBERT ADKINS**

I, **MARIE ELLIS**, consent to sign for **DUFF WELLS ELLIS** who serves as the Registered Agent on behalf of this entity on Monday, August 5, 2024.