

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
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Articles of Incorporation  
Non-profit Corporation

NAI

NAOI  
1410714.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
11/20/2024 12:00:00 AM  
Fee receipt: \$8

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**Bowling Green Shock Corporation**

Article II: The purpose of the nonprofit corporation is **Non Profit youth football organization**

Article III: The name of the initial registered agent is

**Glenna McCoy**

and the street address of the entity's initial registered office in Kentucky is

**628 State St Unit 342, Bowling Green, KY 42101**

Article IV: The mailing address of the entity's principal office is

**628 State St Unit 342, Bowling Green, KY 42101**

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Anthony J Hodge	260 Walnut Creek Dr Apt F11, Bowling Green, KY 42101
<b>Director</b>	Trenton J Murrell	701 Brownslock Rd Apt 708, Bowling Green, KY 42101
<b>Director</b>	Glenna M McCoy	628 State St Unit 342, Bowling Green, KY 42101

Article VI: The name and mailing address of the incorporator is as follows:

<b>Incorporator</b>	Alexander Lee Church	260 Walnut Creek Dr Apt F11, Bowling Green, KY 42101
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This filing will be effective on **Wednesday, November 20, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator:**

**Alexander Lee Church**

I, **Glenna M McCoy**, consent to sign for **Gle**  
serves as the Registered Agent on behalf of  
Wednesday, November 20, 2024.

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