# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company MARSHALL COUNTY EMERGENCY UNIT, INC.

**Company ID** 0033815.09.99999 **Date Filed** 4/5/2008 1:17:49 PM

**Fee** \$4.00

#### **Principal Office**

## **Registered Agent**

BOX 118 CARL CURTNER BENTON, KY 42025 15 ASH STREET BENTON, KY 42025

#### **Officers**

President	Carl Curtner	15 Ash Street Benton, KY. 42025
Secretary	Vallery Lynne West	15 Ash Street Benton, KY. 42025
Treasurer	V allery Lynne West	15 Ash Street Benton, KY. 42025
Vice President	Tim Brinkley	15 Ash Street Benton, KY. 42025

#### **Directors**

Director	Marvin Gore	15 Ash Street Benton, KY. 42025
Director	Rickey Thweatt	15 Ash Street Benton, KY. 42025
Director	Corey Curtner	15 Ash Street Benton, KY. 42025

## **Signatures**

SignatureVallery Lynne WestTitleSecretary/Treasurer