

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0142115**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/28/2012 10:04:03 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WESTERN KENTUCKY SENIOR CITIZENS UNION LABOR HOUSING, INC.--  
**AFL-CIO MEDICAL CENTER**  
**Company ID:** 0142115  
**State of origin:** Kentucky  
**Formation date:** 11/1/1979 12:00:00 AM  
**Date filed:** 6/28/2012 10:04:03 AM  
**Fee:** \$15.00

**Principal Office**

301 SOUTH 9TH STREET  
PADUCAH, KY 42003

**Registered Agent Name/Address**

WILLIAM HACK  
301 SOUTH 9TH STREET  
PADUCAH, KY 42003

**Current Officers**

President	Brandon Duncan	525 Oakcrest Dr. Paducah, KY 42001
Secretary	Wayne Chambers	370 State Route 945 Mayfield, KY 42066
Vice President	Jeffery Wiggins	300 Hathaway Trail Paducah, KY 42003

**Directors**

Director	Bill Londrigan	676 Comanche Trail Frankfort, KY 40601
Director	Alton Cunningham	1930 N 13th St. Paducah, KY 42002
Director	Mike Vinson	1930 N 13th St. Paducah, KY 42001
Director	Mike Stone	1930 N 13th St. Paducah, KY 42001
Director	David Burnett	PO Box 7022 Paducah, KY 42002
Director	Gary McManus	PO Box 212 Smithland, KY 42081

**Signatures**

<b>Signature</b>	Lauren Cummings
<b>Title</b>	Financial Assistant