# **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary of

0142115 Alison Lundergan Grimes **KY Secretary of State** Received and Filed 10/5/2018 11:19:54 AM

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **Annual Report Online Filing**

**ARP** 

Company: WESTERN KENTUCKY SENIOR CITIZENS UNION LABOR HOUSING, INC.--

AFL-CIO MEDICAL CENTER

Company ID: 0142115 State of origin: Kentucky

11/1/1979 12:00:00 AM Formation date: Date filed: 10/5/2018 11:19:54 AM

Fee: \$15.00

### **Principal Office**

301 SOUTH 9TH STREET PADUCAH, KY 42003

Registered Agent Name/Address

**BRANDON DUNCAN** 301 SOUTH 9TH STREET PADUCAH, KY 42003

#### **Current Officers**

Brandon Duncan 525 Oakcrest Dr. Paducah, KY 42001 President PO Box 212 Smithland, KY 42081 Secretary Gary McManus Vice President Jeffery Wiggins 300 Hathaway Trail Paducah, KY 42003

#### **Directors**

676 Comanche Trail Frankfort, KY 40601 Director Bill Londrigan 1930 N 13th St. Paducah, KY 42002 Director Alton Cunningham 1930 N 13th St. Paducah, KY 42001 Director Mike Stone Director **Barry Carter** P.O. box 8 Kevil, KY 42053 Director Jimmy Evans 4515 Clarks River Road Paducah KY 42003

Director Perry Blade 1415 S. 3rd St, Paducah, KY 42003

County: McCracken Business size: Small Business type: Other

#### **Signatures**

**Signature** Shannon Tutor Title Manager