

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0318415**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/23/2019 11:25:00 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY HOUNDSMEN ASSOCIATION FOUNDATION FOR SPORTSMEN'S RIGHTS, INC.  
**Company ID:** 0318415  
**State of origin:** Kentucky  
**Formation date:** 8/2/1993 12:00:00 AM  
**Date filed:** 6/23/2019 11:25:00 AM  
**Fee:** \$15.00

**Principal Office**

1200 BROWNS STORE RD  
LAWRENCEBURG, KY 40342

**Registered Agent Name/Address**

DOUG JOHNSON  
1200 BROWNS STORE RD  
LAWRENCEBURG, KY 40342

**Current Officers**

President	DOUG JOHNSON	1200 BROWNS STORE RD. LAWRENCEBURG, KY 40342
Secretary	HANNA CHAPMAN	2220 KY HWY 1842 N. CYNTHIANA, KY 41031
Vice President	STEVE DEVARY	9011 HWY 68 EAST. BENTON, KY 42025
Treasurer	HANNA CHAPMAN	2220 KY HWY 1842 N. CYNTHIANA, KY 41031

**Directors**

Director	RICK WOOLSEY	234 Columbine Drive, Carlisle, KY 40311
Director	STEVE DEVARY	9011 US HWY 68 EAST, BENTON, KY, 42025
Director	MIKE POWER	8510 WADES MILL RD. MT STERLING, KY 40353
Director	DAKOTA WHITE	3638 MORNING GLORY RD. CYNTHIANA, KY 41031
Director	RICKEY WHITE	3650 MORNING GLORY RD. CYNTHIANA, KY 41031
Director	DOUG JOHNSON	1200 BROWNS STORE RD. LAWRENCEBURG, KY 40342
Director	HANNA CHAPMAN	2220 KY HWY 1842 N. CYNTHIANA, KY 41031
Director	RYAN BUCHANAN	1137 BUCHANAN RD. KEVIL, KY 42053
Director	EARL PARKER	999 ST HWY 474. OLIVE HILL, KY 41164
Director	TOMMY SATTERLEY	5827 MILL RD. MT EDEN, KY 40064
Director	SHAWN JOHNSON	251 WINN ST. MT STERLING, KY 40353

County:	Anderson
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Hanna S Chapman
<b>Title</b>	TREASURER/SECRETARY