

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0326215**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**9/12/2014 8:38:23 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TEND MY SHEEP MINISTRIES, INC.  
**Company ID:** 0326215  
**State of origin:** Kentucky  
**Formation date:** 2/7/1994 12:00:00 AM  
**Date filed:** 9/12/2014 8:38:23 PM  
**Fee:** \$15.00

**Principal Office**

1308 SADDLE CLUB WAY  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

ANNE F. SNELL  
1308 SADDLE CLUB WAY  
LEXINGTON, KY 40504

**Current Officers**

President	Anne F Snell	1308 SADDLE CLUB WAY,LEXINGTON,KY 40504
Secretary	Michael Hunter	4916 Waynes Blvd, Lexington, KY 40513
Treasurer	John W Snell	1308 saddle Club Way Lexington, KY 40504
Vice President	Carla Hunter	4916 Waynes Blvd, Lexington, KY 40513

**Directors**

Director	John W Snell	1308 SADDLE CLUB WAY,LEXINGTON,KY 40504
Director	Cindy Kewin	3208 Breckenwood DrLexington KY 40502
Director	Michael Hunter	4916 Waynes Blvd, Lexington, KY 40513

**Signatures**

<b>Signature</b>	Anne F. Snell
<b>Title</b>	President