

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0402515**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 4:34:48 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MORTGAGES UNLIMITED, INC.  
**Company ID:** 0402515  
**State of origin:** Kentucky  
**Formation date:** 6/30/1995 12:00:00 AM  
**Date filed:** 6/30/2016 4:34:48 PM  
**Fee:** \$15.00

**Principal Office**

600 KENTUCKY AVENUE  
JEFFERSONVILLE, IN 47130

**Registered Agent Name/Address**

WILLIAM J. CLARKE  
6500 GLENRIDGE PARK PLACE  
LOUISVILLE, KY 40222

**Current Officers**

Sole Officer Linda T. Hudson 600 Kentucky Avenue Jeffersonville, IN. 47130

**Directors**

Director Linda T. Hudson 600 Kentucky Avenue Jeffersonville, IN. 47130

**Signatures**

**Signature** Linda T. Hudson  
**Title** President