

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0537115**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/29/2017 10:34:57 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SHUPECO, LLC  
**Company ID:** 0537115  
**State of origin:** Kentucky  
**Formation date:** 5/17/2002 12:00:00 AM  
**Date filed:** 6/29/2017 10:34:57 AM  
**Fee:** \$15.00

**Principal Office**

3711 CYPRESS SPRINGS PLACE  
LOUISVILLE, KY 40245

**Registered Agent Name/Address**

DAVID H. SHUPE  
3711 CYPRESS SPRINGS PLACE  
LOUISVILLE, KY 40245

**Members/Managers**

| Member | Name           | Address                                     |
|--------|----------------|---------------------------------------------|
|        | David H. Shupe | 3711 Cypress Springs Pl Louisville KY 40245 |

|                |                                        |
|----------------|----------------------------------------|
| County:        | Jefferson                              |
| Business size: | Small                                  |
| Business type: | Miscellaneous Manufacturing Industries |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Laura Novak    |
| <b>Title</b>     | Office Manager |