

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0537115

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/28/2019 9:20:32 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SHUPECO, LLC  
**Company ID:** 0537115  
**State of origin:** Kentucky  
**Formation date:** 5/17/2002 12:00:00 AM  
**Date filed:** 6/28/2019 9:20:32 AM  
**Fee:** \$15.00

**Principal Office**

2815 BALLARD SCHOOL ROAD  
LA GRANGE, KY 40031

**Registered Agent Name/Address**

DAVID H. SHUPE  
2815 BALLARD SCHOOL ROAD  
LA GRANGE, KY 40031

**Members/Managers**

Member	Name	Address
	David H. Shupe	2815 Ballard School Road, La Grange, KY 40031

County:	Jefferson
Business size:	Small
Business type:	Miscellaneous Manufacturing Industries

**Signatures**

Signature	David H Shupe
Title	Member