

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0544915**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/7/2018 9:59:07 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MILLENNIUM CONTRACTORS, INC.  
**Company ID:** 0544915  
**State of origin:** Kentucky  
**Formation date:** 9/20/2002 12:00:00 AM  
**Date filed:** 6/7/2018 9:59:07 AM  
**Fee:** \$15.00

**Principal Office**

5559 NATIONAL TURNPIKE  
LOUISVILLE, KY 40214

**Registered Agent Name/Address**

LINDA CLINTON  
7615 HEAVENS ESTATE WAY  
LOUISVILLE, KY 40291

**Current Officers**

|           |               |  |
|-----------|---------------|--|
| President | Linda Clinton | 5559 National Turnpike, Louisville, KY 40214 |
| Secretary | Mark Clinton  | 5559 National Turnpike, Louisville, KY 40214 |

**Directors**

|          |               |  |
|----------|---------------|--|
| Director | Linda Clinton | 5559 National Turnpike, Louisville, KY 40214 |
| Director | Mark Clinton  | 5559 National Turnpike, Louisville, KY 40214 |

|                |  |
|----------------|--|
| County:        | Jefferson  |
| Business size: | Small  |
| Ownership:     | Women-owned  |
| Business type: | Fabricated Metal Prdcts, Except Machinery & Transport Eqpmnt |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Mark Clinton |
| <b>Title</b>     | Secretary    |