Commonwealth of Kentucky Michael G. Adams, Secretary of St

Fee receipt: \$15.00

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | Annual Report Online Filing For the Year 2024 | | ARP |
|---|---------------|--------------|---|---------|-----|
| Company: | V | ANSH, LLC | | | |
| Company ID: | | 568415 | | | |
| State of origin: | к | entucky | | | |
| Formation date: | . 9/ | /19/2003 12: | 00:00 AM | | |
| Date filed: | 5 | /15/2024 1:5 | 2:16 PM | | |
| Fee: | \$ | 15.00 | | | |
| Principal Office | | | EN WE ON | | |
| 920 DUPONT ROA | | | in order | | |
| LOUISVILLE, KY 4 | 10207 | | | 7. | |
| | | | | | |
| Registered Age | nt Name/Add | ress | | | |
| HARRY B. BORDE | | | | | |
| 920 DUPONT ROA | | | | | |
| LOUISVILLE, KY 4 | 10207 | | | | |
| Members/Mana | gers | | | | |
| Manager | Daniel Kronk | | 199 Cynthia's Ridge, Fisherville, K | Y 40023 | |
| Manager | Harry Borders | | 920 Dupont Road, Louisville, KY 4 | 0207 | |
| | & | 1 CIV | | | |
| County: | | Jefferson | VED WE | | |
| Business size: | | Small | CALLER ON Star / | | |
| Business type: | | Real Estate | | | |
| Signatures | | | | | |
| Signature | h | arry borders | | | |
| Title | Ν | lanager | | | |
| | | | | | |