

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0572415  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/5/2024 8:36:17 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** CANNON COCHRAN MANAGEMENT SERVICES, INC.  
**Company ID:** 0572415  
**State of origin:** Delaware  
**Formation date:** 11/18/2003 12:00:00 AM  
**Date filed:** 3/5/2024 8:34:50 AM  
**Fee:** \$15.00

**Principal Office**

ATTN: BONNIE WALSH  
2 EAST MAIN ST.  
TOWNE CENTRE BLDG.  
DANVILLE, IL 61832

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                      |                                                       |
|-----------|----------------------|-------------------------------------------------------|
| Treasurer | John Edward Kluth II | 2 East Main St. Towne Centre Bldg. Danville, IL 61832 |
| President | George Bryan Thomas  | 2 East Main St. Towne Centre Bldg. Danville, IL 61832 |
| Secretary | Rodney Joseph Golden | 2 East Main St. Towne Centre Bldg. Danville, IL 61832 |

**Directors**

|          |                      |                                                          |
|----------|----------------------|----------------------------------------------------------|
| Director | George Bryan Thomas  | 2 East Main St. Towne Centre Bldg. Danville, IL 61832    |
| Director | Rodney Joseph Golden | 2 East Main St. Towne Centre Bldg. Danville, IL 61832    |
| Director | John Edward Kluth II | 2 East Main St. Towne Centre Bldg. Danville, IL 61832    |
| Director | Jerry R Armatis      | 3510 North Causeway Blvd., Suite 400 Metairie, LA 70002  |
| Director | Sheldon F Brechtel   | 3510 North Causeway Blvd., Suite 400 Metairie, LA 70002  |
| Director | David J Henwood      | 2 East Main Street. Town Center Bldg. Danville, IL 61832 |

|                |                                       |
|----------------|---------------------------------------|
| County:        | Jefferson                             |
| Business size: | Medium                                |
| Business type: | Insurance Agents, Brokers and Service |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Bonnie Walsh         |
| <b>Title</b>     | Licensing Supervisor |