

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0578615  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/9/2023 2:06:05 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** CLASP INC  
**Company ID:** 0578615  
**State of origin:** Kentucky  
**Formation date:** 2/11/2004 12:00:00 AM  
**Date filed:** 5/9/2023 2:00:48 PM  
**Fee:** \$15.00

**Principal Office**

808 ELM ST  
PO BOX 16273  
LUDLOW, KY 41016

**Registered Agent Name/Address**

WILLIAM M LINDSAY  
2828 UNIVERSITY CT  
CRESTVIEW HILLS, KY 41017

**Current Officers**

|               |                     |                                               |
|---------------|---------------------|-----------------------------------------------|
| Vice Chairman | NANCY FAULCONER     | 3422 MAPLE TREE LN, ERLANGER, KY 41018        |
| Chairman      | WILLIAM LINDSAY     | 2828 University Ct. Crestview Hills, KY 41017 |
| Secretary     | SARAH PATTON        | 810 WESTVIEW DR. HEBRON, KY 41048             |
| Treasurer     | SHERYL EICHELBERGER | 6258 TAYLOR MILL RD. TAYLOR MILL, KY 41015    |

**Directors**

|          |                     |                                               |
|----------|---------------------|-----------------------------------------------|
| Director | JACK KLEIER         | 3007 VILLAGE DR. EDGEWOOD, KY 41017           |
| Director | WILLIAM LINDSAY     | 2828 UNIVERSITY CT. CRESTVIEW HILLS, KY 41017 |
| Director | SHERYL EICHELBERGER | 6258 TAYLOR MILL RD. TAYLOR MILL, KY 41015    |
| Director | NANCY FAULCONER     | 3422 MAPLE TREE LN, ERLANGER, KY 41018        |
| Director | LYNDA JAEGER        | 1630 HIGHLAND PIKE FT.WRIGHT, KY 41011        |
| Director | LYNNE BAKER         | 755 POINTE DR. VILLA HILLS, KY 41017-5319     |
| Director | SARAH PATTON        | 810 WESTVIEW DR. HEBRON, KY 41048             |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | William M Lindsay |
| <b>Title</b>     | Board Chair       |