

LARP

0610515  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/28/2023 10:37:37 AM  
Fee receipt: \$15.00

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** LANDSCAPING BY BRANDON CENTERS LLC  
**Company ID:** 0610515  
**State of origin:** Kentucky  
**Formation date:** 4/8/2005 12:00:00 AM  
**Date filed:** 6/28/2023 10:35:01 AM  
**Fee:** \$15.00

**Principal Office**  
PO BOX 176  
HINDMAN, KY 41822

**Registered Agent Name/Address**  
BRANDON CENTERS  
108 HERITAGE DR.  
KITE, KY 41862

**Members/Managers**  
Manager      Brandon Centers      P.O. Box 176 hindman KY 41822

**Signatures**  
**Signature**      BRANDON CENTERS  
**Title**              MEMBER

