

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

NARP  
**0722615**  
Trey Grayson  
Secretary of State  
Received and Filed  
**5/31/2010 11:55:14 AM**  
Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BATH COUNTY QUARTERBACK CLUB INC.  
**Company ID:** 0722615  
**State of origin:** Kentucky  
**Formation date:** 2/3/2009 12:00:00 AM  
**Date filed:** 5/31/2010 11:55:14 AM  
**Fee:** \$4.00

**Principal Office**

P.O. BOX 356  
SALT LICK, KY 40371

**Registered Agent Name/Address**

AMBIE C. KILBURN  
363 WOODS LANE  
SALT LICK, KY 40371

**Current Officers**

President	Ambie C. Kilburn	P.O. Box 356, Salt Lick, KY 40371
Treasurer	Jackie Watson	P.O. Box 1150, Owingsville, KY 40360
Vice President	Carol Everman	6107 W. Hwy 36, Sharpsburg, KY 40374

**Directors**

Director	Ambie C. Kilburn	P.O. Box 356, Salt Lick, KY 40371
Director	Carol Everman	6107 W. Hwy 36, Sharpsburg, KY 40374
Director	Jackie Watson	P.O. Box 1150, Owingsville, KY 40360

**Signatures**

<b>Signature</b>	Ambie C. Kilburn
<b>Title</b>	President