## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                                  | Annual Report<br>Online Filing                                                    |                                                                                                                                                      | ARP                                                                                                                            |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  |                                                  | CRESCENT H<br>0749815<br>California<br>12/16/2009 12<br>5/8/2012 8:54:<br>\$15.00 |                                                                                                                                                      |                                                                                                                                |  |  |
| Principal Office                                                                                                                       |                                                  |                                                                                   | TED WE ST                                                                                                                                            | 3                                                                                                                              |  |  |
| 300 WILMOT RO<br>MS 3301<br>DEERFIELD, IL 6<br>Registered Agen<br>CSC-LAWYERS I<br>421 WEST MAIN<br>FRANKFORT, KY                      | 0015<br>It Name/Addres<br>INCORPORATIN<br>STREET |                                                                                   | COMPANY                                                                                                                                              | NTUCI                                                                                                                          |  |  |
| Current Officers                                                                                                                       |                                                  |                                                                                   |                                                                                                                                                      |                                                                                                                                |  |  |
| President<br>Secretary<br>Vice President<br>Treasurer                                                                                  | PAUL MAST<br>ROBERT SIL<br>LORI ZSITEI           | ROBERT SILVERMAN104 WILMOT ROADLORI ZSITEK485 HALF DAY ROA                        |                                                                                                                                                      | D, SUITE 300 BUFFALO GROVE, IL 60089<br>, DEERFIELD, IL 60015<br>D, SUITE 300 BUFFALO GROVE, IL 60089<br>, DEERFIELD, IL 60015 |  |  |
| Directors                                                                                                                              |                                                  |                                                                                   | GAL GAR Sul                                                                                                                                          |                                                                                                                                |  |  |
| Director<br>Director<br>Director                                                                                                       | PAUL MASTRAPA<br>LORI ZSITEK<br>ROBERT SILVERMAN |                                                                                   | 485 HALF DAY ROAD, SUITE 300 BUFFALO GROVE, IL 60089<br>485 HALF DAY ROAD, SUITE 300 BUFFALO GROVE, IL 60089<br>104 WILMOT ROAD, DEERFIELD, IL 60015 |                                                                                                                                |  |  |
| Signatures                                                                                                                             |                                                  |                                                                                   |                                                                                                                                                      |                                                                                                                                |  |  |
| Signature<br>Title                                                                                                                     |                                                  | MICHAEL FELISH<br>TREASURER                                                       |                                                                                                                                                      |                                                                                                                                |  |  |