

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0960215**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**4/7/2023 2:03:25 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** TED PELLA, INC.  
**Company ID:** 0960215  
**State of origin:** California  
**Formation date:** 8/16/2016 12:00:00 AM  
**Date filed:** 4/7/2023 2:02:12 PM  
**Fee:** \$15.00

**Principal Office**

4595 MOUNTAIN LAKES BLVD  
 REDDING, CA 96003

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
 828 LANE ALLEN RD #219  
 LEXINGTON, KY 40504

**Current Officers**

CFO	Ed Martinez	4595 Mountain Lakes Blvd, Redding CA 96003
President	Tom Pella	4595 Mountain Lakes Blvd, Redding CA 96003
Secretary	Diane Pella	4595 Mountain Lakes Blvd, Redding CA 96003

**Signatures**

<b>Signature</b>	ANNE GIBSON
<b>Title</b>	ACCOUNTING MANAGER