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## COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

| 1277215.00                  | ADD |
|-----------------------------|-----|
| Michael G. Adams            |     |
| Kentucky Secretary of State |     |
| Received and Filed:         |     |
| 4/25/2023 3:18 PM           |     |
| Fee Receipt: \$90.00        |     |
|                             |     |

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| Division of Business Filings<br>P.O. Box 718<br>Frankfort, KY 40602<br>(502) 564-3490<br>www.sos.ky.gov                       |   | cate of Authority<br>Business Entity)  |   | FBE                                      |  |
|---|---|--|---|--|--|
| Pursuant to the provisions of KRS 14/<br>and, for that purpose, submits the follo   |   | applies for authority to transact bus  | iness in Kentucky on b                          | ehalf of the entity named below          |  |
| 1. The entity is a: profit corpored business transformed business transformed business transformed by the profit limited part | oration<br>rust X limi<br>Inership Itd      | hprofit corporation<br>ted liability company<br>cooperative association<br>fessional service corporation | professional limite<br>statutory trust<br>other |  |  |
| 2. The name of the entity is  |   | SUNSHINE INSURANCE AGENCY  | Y DP LLC  |  |  |
| (The name of the entity is(The  |   | e name on record with the Secreta  |   |  |  |
| 3. The name of the entity to be used i  | n Kentucky is (if applicable):(             | Only provide if "real name" is una   |   | rwise, leave blank.)                     |  |
| 4. The state or country under whose I   |   | ······   | FLORIDA   |  |  |
| 5. The date of organization is  | 08/05/2022                                  | and the period of duration is  |   | ETUAL<br>s considered perpetual.)        |  |
| 6. The mailing address of the entity's  |   | (  |   |  |  |
|   | SS AVE STE 435B                             | DELRAY BEACH   | FL<br>State                                     | <u>33445</u> .<br>Zip Code               |  |
| Street Address  |   | City   | State   |  |  |
| 7. The street address of the entity's re  |   | Lexington  |   | 40504                                    |  |
| Street Address (No P.O. Box Numb  | n Road, Suite 219                           | City   | KY State  | Zip Code                                 |  |
| •   |   | COGENCY G  |   |  |  |
| and the name of the registered agent  |   |  |   | ···                                      |  |
| 8. The names and business addresse  | es of the entity's representatives          | (secretary, officers and directors, ma   | anagers, trustees or ge                         | neral partners):                         |  |
| DANA PESSOA   | 601 N CONGRESS AVE S                        |  | FL  | 33445                                    |  |
| Name  | Street or P.O. Box                          | City   | State   | Zip Code                                 |  |
| Name  | Street or P.O. Box                          | City   | State   | Zip Code                                 |  |
| Name  | Street or P.O. Box                          | City   | State   | Zip Code                                 |  |
| 9. If a professional service corporation<br>and treasurer are licensed in one or m<br>statement of purposes of the corporati  | nore states or territories of the U<br>ion. | nited States or District of Columbia to  | o render a professional                         | service described in the                 |  |
| 10. I certify that, as of the date of filing  | this application, the above-nan             | ned entity validly exists under the law  | is of the junsaiction of i                      | is formation.                            |  |
| 11. If a limited partnership, it elects to  | be a limited liability limited partr        | ership. Check the box if applicable:   | :   |  |  |
| 12. If a limited liability company, che   | ck box if manager-managed:                  | ×  |   |  |  |
| 13. This application will be effective up   | pon filing.                                 |  |   |  |  |
| Dayham  |   | DANA PESSOA/MANA   | GER   | 04/19/2023                               |  |
| Signature of Authorized Representative  |   | Printed Name & Title   |   | Date                                     |  |
| I, COGENCY O<br>Type/Print Name of Registered Agent   | )   |  | T SECRETARY                                     | he business entity.<br>4/19/2023<br>Date |  |



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