

COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

1369515.09

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Michael G. Adams **Kentucky Secretary of State**

Received and Filed: 6/4/2024 2:53 PM Fee Receipt: \$90.00

Division of Business Filings
P.O. Box 718
Frankfort, KY 40602
(502) 564-3490
www.sos.kv.gov

Certificate of Authority

(Foreign Business Entity)

Signature of Registere	d Agent	Printed Name	Title	Date
By: C T Corp	poration System	SEAN L. EMERICK	ASSISTANT SE	CRETARY 05/14/2024 Date
Type/Print Name of F				
I, C T Corporation	System	, consent to serve as	s the registered agent on b	ehalf of the business entity.
Signature of Authorize	d Representative	Printed Name		Date
An	Kox	Deanna Roy, Seecre	etar	05/14/2024
13. This application w	rill be effective upon filing.			
12 If a limited liability	y company, check box if manager-r	managed:		
11. If a limited partner	ship, it elects to be a limited liability li	mited partnership. Check the box i	f applicable:	
10. I certify that, as of	the date of filing this application, the	above-named entity validly exists ur	nder the laws of the jurisdic	otion of its formation.
			the state of the state of	ation of its formation
If a professional ser and treasurer are licer statement of purposes	nsed in one or more states or territori	areholders, not less than one half (1 es of the United States or District of	Columbia to render a profe	of the officers other than the secretary essional service described in the
				of the officers other than the secretary
Name	Street or P.O. Bo	x City	State	Zip Code
Name	Street or P.O. Bo	x City	State	Zip Code
Name	Street or P.O. Bo	x City	State	Zip Code
See Attached				7in Codo
8. The names and bus	siness addresses of the entity's repre	sentatives (secretary, officers and d	irectors, managers, truste	es or general partners):
	egistered agent at that office is $\underline{C\ T}$			
Street Address (No P	O.O. Box Numbers)	City	1	State Zip Code
306 W. Main Street		Frankfort	KY	40601
	of the entity's registered office in Ker	•		
25 Enterprise Center Street Address	J.	City	State	Zip Code
 The mailing address Enterprise Center 	s of the entity's principal office is	Middletown	RI	02842
		and the ported o	(If left blank, du	ration is considered perpetual.)
 The state of country The date of organization 		and the period o	f duration is	
1 The state or country	y under whose law the entity is organ		me is unavallable for us	e; otherwise, leave blank.)
3. The name of the en	tity to be used in Kentucky is (if appli	cable): Wider Path Home Fo		a: otherwise leave blank \
	(The name must be iden	itical to the name on record with t		
2. The name of the en	tity is Wider Path Home Foundati	on		
	non-profit IIc	professional service corporat	tion other	
	limited partnership	Itd cooperative association	public ben	efit corporation
,	business trust	limited liability company	statutory to	rust
. The entity is a:	profit corporation	ion X nonprofit corporation		al limited liability company
ind, for that purpose, s	submits the following statements:	ed hereby applies for authority to the	andad business in Nontae	ny an aanan ar ara anny marita a ara-
Pureyant to the provisi	ons of KRS 14A - 030 the undersign	ed hereby applies for authority to tr	ansact business in Kentuc	ky on behalf of the entity named below

Attachment for Officer's, Director's & Manager's: - Wider Path Home Foundation

Address for Officer's and Director's	25 Enterprise Center, Middletown, RI 02842
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Name	Title
Parkes Dibble	Director
Brian Gilpin	President
Deanna Roy	Secretary
Dennis Hardiman	CEO
Audley Lewis	Treasurer

Sarah Hobson	Director
Meghan Handy	Director

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "WIDER PATH HOME FOUNDATION" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MAY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

TARY'S COLUMN TO THE PARTY OF T

Authentication: 203495120

Date: 05-16-24

5816510 8300C SR# 20242211009

You may verify this certificate online at corp.delaware.gov/authver.shtml