

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

NARP  
0025016  
Trey Grayson  
Secretary of State  
Received and Filed  
3/4/2010 11:42:03 AM  
Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** BLUE GRASS WOODMEN OF THE WORLD YOUTH CAMP, INC.  
**Company ID:** 0025016  
**State of origin:** Kentucky  
**Formation date:** 3/31/1975 12:00:00 AM  
**Date filed:** 3/4/2010 11:42:03 AM  
**Fee:** \$4.00

**Principal Office**

230 LEXINGTON GREEN CIR.  
SUITE 210  
LEXINGTON, KY 40503

**Registered Agent Name/Address**

R.T. JEFFERSON  
230 LEXINGTON GREEN CIR  
SUITE 210  
LEXINGTON, KY 40503

**Current Officers**

|                |                  |  |
|----------------|------------------|--|
| President      | RT Jefferson     | 230 Lexington Green Circle, Suite 210, Lexington, KY 40503 |
| Secretary      | MARLI KNIPP      | 230 Lexington Green Circle, Suite 210, Lexington KY 40503  |
| Treasurer      | Sonja Rees       | 230 Lexington Green Circle, Suite 210, Lexington KY 40503  |
| Vice President | WILMA JEAN SMITH | 3231 WESTERN HILLS RD; FOSTER KY 41043                     |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Mary Ann Cummins | 208 Locust Street, Brooksville KY 41004  |
| Director | David Earl Combs | 208 Locust Street, Brooksville KY 41004  |
| Director | CHARLES DOYLE    | 2549 HEADQUARTERS RD; CYNTHIANA KY 41031 |
| Director | RICKY TRANBARGER | 241 KELLEY PIKE; FLEMINGSBURG KY 41041   |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Marli Knipp |
| <b>Title</b>     | Secretary   |