

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0025016  
Alison Lundergan Grimes  
KY Secretary of State  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** BLUE GRASS WOODMEN OF THE WORLD YOUTH CAMP, INC.  
**Company ID:** 0025016  
**State of origin:** Kentucky  
**Formation date:** 3/31/1975 12:00:00 AM  
**Date filed:** 3/27/2014 3:01:59 PM  
**Fee:** \$15.00

**Principal Office**

621 SAWMILL PIKE  
MAYSVILLE, KY 41056

**Registered Agent Name/Address**

R.T. JEFFERSON  
621 SAWMILL PIKE  
MAYSVILLE, KY 41056

**Current Officers**

President	RT Jefferson	621 Sawmill Pike, Maysville, KY 41056
Secretary	Beverly Breeze	621 Sawmill Pike, Maysville, KY 41056
Treasurer	Sonja Rees	621 Sawmill Pike, Maysville, KY 41056
Vice President	Charlie Doyle	2549 Headquarters Rd, Cynthiana, KY 41031

**Directors**

Director	Mary Ann Cummins	208 Locust Street, Brooksville KY 41004
Director	David Earl Combs	8131 Alexandria Pike #C, Alexandria, KY 41001
Director	Pat Letcher	401 Pisgah Rd, Carlisle, KY 40311
Director	Reggie Stringer	691 Ferry Rd, Somerset, KY 42503

**Signatures**

<b>Signature</b>	RT Jefferson
<b>Title</b>	President