## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0029916 Michael G. Adams KY Secretary of State Received and Filed 2/28/2024 2:23:45 PM Fee receipt: \$15.00

|                                                                                                                                               | 1                                                                 |                                                     |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|-----|--|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so                                                       | of State<br>1150<br>0602-1150<br>-3490                            | Annual Report<br>Online Filing<br>For the Year 2024 | ARP |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office<br>1000 SHAMROCK<br>MADISONVILLE, F | 0029916<br>Kentucky<br>3/27/1969<br>2/28/2024<br>\$15.00<br>DRIVE | RE COUNTRY CLUB, INC.<br>12:00:00 AM<br>2:22:34 PM  |     |  |
| Registered Agent<br>TIM DAVIS<br>C/O LAKESHORE<br>1000 SHAMROCK<br>MADISONVILLE, F                                                            | E COUNTRY CLUB<br>DRIVE                                           | E C C C C C C C C C C C C C C C C C C C             |     |  |
|                                                                                                                                               |                                                                   |                                                     |     |  |
| President                                                                                                                                     | Tim Davis                                                         | 2385 Ridgewood Drive Madisonville KY 4243           | 1   |  |
| Secretary                                                                                                                                     | Alan Frederick                                                    | 185 Abbott Lane, Madisonville, KY 42431             |     |  |
| Treasurer                                                                                                                                     | Aaron Johnson                                                     | 796 Shamrock Dr, Madisonville KY 42431              |     |  |
| Vice President                                                                                                                                | Aud Bugg                                                          | 2380 Manitou Road, Manitou, KY 42436                |     |  |
| Directors                                                                                                                                     | 623                                                               | OFD WE                                              |     |  |
| Director                                                                                                                                      | Tim Davis                                                         | 2385 Ridgewood Drive Madisonville KY 4243           | 1   |  |
| Director                                                                                                                                      | Alan Fredrick                                                     | 185 Abbott Lane, Madisonville, KY 42431             |     |  |
| Director                                                                                                                                      | Aud Bugg                                                          | 2380 Manitou Road, Manitou, KY 42436                |     |  |
| Director                                                                                                                                      | Aaron Johnson                                                     | 796 Shamrock Dr, Madisonville KY 42431              |     |  |
| County:                                                                                                                                       | Hopkins                                                           |                                                     |     |  |
| Business size:                                                                                                                                | Small                                                             |                                                     |     |  |
| Business type:                                                                                                                                |                                                                   | Social Services                                     |     |  |
| Signatures                                                                                                                                    |                                                                   |                                                     |     |  |
| Signature                                                                                                                                     | Patty Sum                                                         | mers                                                |     |  |
| Title                                                                                                                                         | Office Manager                                                    |                                                     |     |  |
|                                                                                                                                               |                                                                   | 5                                                   |     |  |

NARP