## **Commonwealth of Kentucky** Michael G. Adams, Secretary of St

0030316 Michael G. Adams **KY Secretary of State** Received and Filed

6/4/2024 11:27:48 AM Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

### **Annual Report Online Filing** For the Year 2024

**ARP** 

Company: LARUE COUNTY CHAMBER OF COMMERCE, INC.

Company ID: 0030316 State of origin: Kentucky

Formation date: 7/5/1972 12:00:00 AM 6/4/2024 11:24:53 AM Date filed:

Fee: \$15.00

**Principal Office** 60 LINCOLN SQAURE HODGENVILLE, KY 42748

Registered Agent Name/Address

J. ALEX LARUE P. O. BOX 176 LINCOLN SQ.

HODGENVILLE, KY 42748

#### **Current Officers**

| President      | SHANNA DOBSON  | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
|----------------|----------------|--|
| Secretary      | KAYLA BURCHELL | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Treasurer      | ANDREA SKAGGS  | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Vice President | LEANNE RAGLAND | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |

#### **Directors**

| Director | PAULA WOOD      | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
|----------|-----------------|--|
| Director | SHERRY MILLER   | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Director | PAM CECIL       | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Director | DEIDRA HUTCHINS | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Director | BRAD LARIMER    | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Director | ASHLEY GARDNER  | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Director | MISSY MILBY     | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Director | STAN MULLINS    | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Director | ELLA THOMAS     | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |
| Director | BRYLEE DOBSON   | 60 LINCOLN SQUARE, HODGENVILLE, KY 42748 |

County: Larue Business size: Small

Business type: Membership Organizations

#### Signatures

**Signature** SANDY KIDD

# Commonwealth of Kentucky Michael G. Adams, Secretary of State

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**ARP** 

Title

EXECUTIVE DIRECTOR

