

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0077316  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/4/2017 4:39:28 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EAST LOGAN WATER DISTRICT, INCORPORATED  
**Company ID:** 0077316  
**State of origin:** Kentucky  
**Formation date:** 12/27/1976 12:00:00 AM  
**Date filed:** 5/4/2017 4:39:28 PM  
**Fee:** \$15.00

**Principal Office**

333 S. FRANKLIN ST.  
RUSSELLVILLE, KY 42276

**Registered Agent Name/Address**

HARRIS DOCKINS  
333 S. FRANKLIN ST.  
RUSSELLVILLE, KY 42276

**Current Officers**

|           |                  |                                             |
|-----------|------------------|---------------------------------------------|
| Chairman  | Harris Dockins   | 333 S. Franklin St., Russellville, KY 42276 |
| Secretary | Loyd Houchens    | 333 S. Franklin St., Russellville, KY 42276 |
| Treasurer | Carroll Browning | 333 S. Franklin St., Russellville, KY 42276 |

**Directors**

|          |                  |                                             |
|----------|------------------|---------------------------------------------|
| Director | CARROLL BROWNING | 333 S. Franklin St., Russellville, KY 42276 |
| Director | LOYD HOUCHENS    | 333 S. Franklin St., Russellville, KY 42276 |
| Director | HARRIS DOCKINS   | 333 S. Franklin St., Russellville, KY 42276 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Linda Alexander |
| <b>Title</b>     | Manager         |