

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0166216  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/13/2018 3:13:16 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** THE NANCE REALTY COMPANY  
**Company ID:** 0166216  
**State of origin:** Kentucky  
**Formation date:** 9/30/1947 12:00:00 AM  
**Date filed:** 6/13/2018 3:13:16 PM  
**Fee:** \$15.00

**Principal Office**

325 W. MAIN STREET  
SUITE 250  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

NORBERT ARRINGTON  
1012 SOUTH 4TH STREET  
LOUISVILLE, KY 40203

**Current Officers**

|           |              |   |
|-----------|--------------|---|
| President | David Oetken | 1517 THACKERAY RD, LOUISVILLE, KY 40205 |
| Secretary | Dawn Hitron  | 325 W. MAIN ST. #1810, LOUISVILLE, KY   |
| Treasurer | Christe Coe  | 1503 SYLVAN WAY LOUISVILLE, KY 40205    |

**Directors**

|          |                    |   |
|----------|--------------------|---|
| Director | Christe Coe        | 1503 SYLVAN WAY LOUISVILLE, KY 40205    |
| Director | Nancy O'Hearn      | 1737 FLEMING RD. LOUISVILLE, KY 40205   |
| Director | Dawn Hitron        | 325 W. MAIN ST. #1810, LOUISVILLE, KY   |
| Director | David Oetken       | 1517 THACKERAY RD, LOUISVILLE, KY 40205 |
| Director | Jack Schneider     | 1704 PAISLEY RD, LOUISVILLE, KY 40205   |
| Director | Mike Schneider     | 2617 FORDYCE LN, LOUISVILLE, KY 40205   |
| Director | Connie Schilffarth | 1706 FRASER DR, LOUISVILLE, KY 40205    |

|                |                                 |
|----------------|---------------------------------|
| County:        | Jefferson                       |
| Business size: | Small                           |
| Ownership:     | Women-owned                     |
| Business type: | Finance, Insurance, Real Estate |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | David Oetken |
| <b>Title</b>     | President    |