## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  |                                      |                                       |   |           | φ10.00 |
|--|--------------------------------------|---------------------------------------|---|-----------|--------|
| Michael G. /<br>Secretary o<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.soc | f State<br>1150<br>0602-1150<br>3490 | F                                     | Annual Report<br>Online Filing<br>for the Year 2025 |           | ARP    |
| Company:   |                                      | RUCKRIEGEL EL                         | ECTRIC COMPANY, INC.                                |           |        |
|  |                                      | 0462416                               |   |           |        |
| State of origin:   |                                      | Kentucky                              |   |           |        |
| Formation date:  |                                      |                                       |   |           |        |
| Date filed:  |                                      | 2/17/2025 9:32:07 AM                  |   |           |        |
| Fee:   |                                      | \$15.00                               |   |           |        |
| <b>Principal Office</b>  |                                      | S S S S S S S S S S S S S S S S S S S | WE  |           |        |
| 11430 WATTERSO   | N COURT                              |                                       | A 6 4   | 5)        |        |
| SUTIE 200  |                                      |                                       |   |           |        |
| LOUISVILLE, KY 4   | 0299                                 | S                                     |   | 3         |        |
| Pagistared Agent Name/Address  |                                      |                                       |   |           |        |
| Registered Agent Name/Address DANIEL H RUCKRIEGEL JR   |                                      |                                       |   |           |        |
| 11430 WATTERSON COURT  |                                      |                                       |   |           |        |
| LOUISVILLE, KY 4   |                                      |                                       |   |           |        |
|  |                                      |                                       |   |           |        |
| Current Officers   |                                      |                                       |   |           |        |
| President  | DANIEL H. F                          | RUCKRIEGEL, JR.                       | 11430 watterson court lou,                          | ky. 40299 |        |
|  |                                      | S 0.                                  |   |           |        |
| Directors  |                                      |                                       | E E E AND   |           |        |
| Director   | DANIEL H. F                          | RUCKRIEGEL, JR.                       | 11430 watterson court lou,                          | ky. 40299 |        |
|  |                                      |                                       | COLONE  |           |        |
|  |                                      | 1 Con                                 | NH DE   |           |        |
| County:  |                                      | JEFFERSON                             |   |           |        |
| Business size:   |                                      | Small                                 |   |           |        |
| Business type:   |                                      | Construction Spe                      | cial Trade Contractors                              |           |        |
| Signatures   |                                      |                                       |   |           |        |
| Signature  |                                      | Daniel H. Ruckriege                   | l. Jr.  |           |        |
| Title  |                                      | President                             | , -   |           |        |
| -  |                                      |                                       |   |           |        |