## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G.<br>Secretary<br>P. O. Box<br>Frankfort, KY<br>(502) 564<br>http://www.s   | of State<br>< 1150<br>40602-1150<br>I-3490  | Annual Report<br>Online Filing<br>For the Year 2024   | ARP |
|--|---|---|-----|
| Company:   | LAGRANGE  | CHURCH OF CHRIST, INC.  |     |
| Company ID:  | 0506316   |   |     |
| State of origin:   |   |   |     |
| Formation date   |   |   |     |
| Date filed:  | 6/30/2024 4:  | 54:33 PM  |     |
| Fee:   | \$15.00   |   |     |
| Principal Office   |   | EN WE OF  |     |
| 1910 JERICHO RO  |   | A CONTRACTOR  |     |
| LAGRANGE, KY   | 40031   |   |     |
|  |   |   |     |
| Deviate red An   |   |   |     |
| Registered Age   | ent Name/Address  |   |     |
| DANIEL TAPP  |   |   |     |
| DANIEL TAPP<br>1910 JERICO RO/   | AD AD   | <b>C</b>  |     |
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| DANIEL TAPP<br>1910 JERICO RO/<br>LAGRANGE, KY<br>Current Office   | AD<br>40031   | UCR   |     |
| DANIEL TAPP<br>1910 JERICO RO/<br>LAGRANGE, KY<br>Current Office<br>President  | AD<br>40031<br><b>rs</b><br>BILL MCMAHAN  | 4601 18 Mile Creek Rd Westport Ky 40077   |     |
| DANIEL TAPP<br>1910 JERICO RO/<br>LAGRANGE, KY<br>Current Office<br>President<br>Treasurer   | AD<br>40031<br><b>rs</b><br>BILL MCMAHAN<br>DANIEL TAPP   | 1612 Pleasure Cove LaGrange Ky 40031  |     |
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