

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0545516**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**7/2/2013 8:15:54 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** OWSLEY COUNTY CHIP CO., LLC  
**Company ID:** 0545516  
**State of origin:** Kentucky  
**Formation date:** 10/1/2002 12:00:00 AM  
**Date filed:** 7/2/2013 8:15:54 AM  
**Fee:** \$15.00

**Principal Office**

369 CLOYD LANE  
LONDON, KY 40741

**Registered Agent Name/Address**

STEVE ROBINSON  
87 JOHN-ZACK DRIVE  
LONDON, KY 40741

**Members/Managers**

|         |                   |   |
|---------|-------------------|---|
| Manager | Steven D Robinson | 3522 sinking creek road, London , ky, 40741 |
|---------|-------------------|---|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Steve Robinson |
| <b>Title</b>     | President      |