

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0568616  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/2/2023 3:00:10 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** HOPKINS COUNTY COMMUNITY CLINIC, INC.  
**Company ID:** 0568616  
**State of origin:** Kentucky  
**Formation date:** 9/23/2003 12:00:00 AM  
**Date filed:** 6/2/2023 2:58:53 PM  
**Fee:** \$15.00

**Principal Office**

c/o ULTC  
200 Clinic Dr. 3rd North  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

WILLIAM J CRUMP, MD  
c/o ULTC  
200 Clinic Dr. 3rd North  
MADISONVILLE, KY 42431

**Current Officers**

|                |                       |   |
|----------------|-----------------------|---|
| President      | Michael Howard, Ph.D. | 638 N. Franklin Street Madisonville, KY 42431 |
| Secretary      | William Crump, M.D.   | 638 N. Franklin Street Madisonville, KY 42431 |
| Treasurer      | William Crump, M.D.   | 638 N. Franklin Street Madisonville, KY 42431 |
| Vice President | Erica Gamblin         | 638 N. Franklin Street Madisonville, KY 42431 |

**Directors**

|          |                      |  |
|----------|----------------------|--|
| Director | Tracie Lear          | 638 N. Franklin Street, Madisonville, KY 42431 |
| Director | Barb Schnapf         | 638 N. Franklin Street, Madisonville, KY 42431 |
| Director | Tricia Jordan, Ph.D. | 638 N. Franklin Street, Madisonville, KY 42431 |
| Director | Heather Roy          | 638 N. Franklin Street, Madisonville, KY 42431 |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | Kendall Denny         |
| <b>Title</b>     | Executive Coordinator |