

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	LUMENX, LLC
<b>Company ID</b>	0570716.06.99999
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<b>Fee</b>	\$15.00

## **Principal Office**

2712 MARLO WAY  
LAKESIDE PARK, KY 41017

## **Registered Agent**

ALAN J. HARTMAN  
2701 TURKEYFOOT ROAD  
CRESTVIEW HILLS, KY 41017

## **Members / Managers**

Member	Thomas J Burke	2712 Marlo Way Lakeside Park, KY 41017
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## **Signatures**

<b>Signature</b>	Thomas J. Burke
<b>Title</b>	President