## LARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: LUMENX, LLC 0570716

State of origin: Kentucky

Formation date: 10/23/2003 12:00:00 AM Date filed: 2/19/2012 10:52:44 PM

**Fee:** \$15.00

**Principal Office** 

2712 MARLO WAY LAKESIDE PARK, KY 41017

Registered Agent Name/Address

ALAN J. HARTMAN 2701 TURKEYFOOT ROAD CRESTVIEW HILLS, KY 41017

Members/Managers

Member Thomas J Burke 2712 Marlo Way Lakeside Park, KY 41017

**Signatures** 

Signature Thomas J. Burke III
Title President