Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergar Secretary of S P. O. Box 1 Frankfort, KY 406 (502) 564-3 http://www.sos.	State 150 502-1150 490	Annual Report Online Filing	ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	LUMENX, I 0570716 Kentucky 10/23/2003 6/2/2015 7: \$15.00	3 12:00:00 AM		
Dringing Office		TED VE ST		
Principal Office				
2712 MARLO WAY LAKESIDE PARK, K	Y 41017		3	
Registered Agent N	ame/Address			
ALAN J. HARTMAN				
2701 TURKEYFOOT	ROAD		4	
CRESTVIEW HILLS,				
Members/Managers				
	Thomas J Burke	2712 Marlo Way Lakeside Park, K	Y 41017	
Signatures			* //	
Signature	Thomas J.	Burke III		
Title	President			
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