

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0570716**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/3/2017 10:46:16 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LUMENX, LLC  
**Company ID:** 0570716  
**State of origin:** Kentucky  
**Formation date:** 10/23/2003 12:00:00 AM  
**Date filed:** 6/3/2017 10:46:16 PM  
**Fee:** \$15.00

**Principal Office**

2712 MARLO WAY  
LAKESIDE PARK, KY 41017

**Registered Agent Name/Address**

ALAN J. HARTMAN  
2701 TURKEYFOOT ROAD  
CRESTVIEW HILLS, KY 41017

**Members/Managers**

Member	Thomas J Burke	2712 Marlo Way Lakeside Park, KY 41017
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County:	Kenton
Business size:	Small
Business type:	Business Services

**Signatures**

<b>Signature</b>	Thomas j. Burke III
<b>Title</b>	President