

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0570716**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**2/16/2020 7:01:58 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LUMENX, LLC  
**Company ID:** 0570716  
**State of origin:** Kentucky  
**Formation date:** 10/23/2003 12:00:00 AM  
**Date filed:** 2/16/2020 7:01:58 PM  
**Fee:** \$15.00

**Principal Office**

2712 MARLO WAY  
LAKESIDE PARK, KY 41017

**Registered Agent Name/Address**

DRESSMAN BENZINGER LAVELLE PSC  
207 THOMAS MORE PKWY  
CRESTVIEW HILLS, KY 41017

**Members/Managers**

Member Thomas J Burke 2712 Marlo Way Lakeside Park, KY 41017

County: Kenton  
Business size: Small  
Business type: Services, Not Elsewhere Classified

**Signatures**

**Signature** Thomas J. Burke  
**Title** President