

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0579716  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/18/2014 4:55:58 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BROWN & BROWN OF DETROIT, INC.  
**Company ID:** 0579716  
**State of origin:** Michigan  
**Formation date:** 2/24/2004 12:00:00 AM  
**Date filed:** 6/18/2014 4:55:58 PM  
**Fee:** \$15.00

**Principal Office**

35735 MOUND ROAD  
STERLING HEIGHTS, MI 48310

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                     |                                                 |
|----------------|---------------------|-------------------------------------------------|
| Chairman       | Charles H. Lydecker | 220 S. Ridgewood Avenue, FL, 32114, USA         |
| President      | Gerald Zaccardelli  | 360 Three Meadows Dr. Perrysburg, OH 43551      |
| Secretary      | Laurel L. Grammig   | 655 N. Franklin St., Suite 1900, FL, 33602, USA |
| Treasurer      | Thomas G. Tinsley   | 220 S. Ridgewood Avenue, FL, 32114, USA         |
| Vice President | Andy Watts          | 220 S. Ridgewood Avenue, FL, 32114, USA         |
| Vice President | Laurel L. Grammig   | 655 N. Franklin St., Suite 1900, FL, 33602, USA |

**Directors**

|          |                     |                                               |
|----------|---------------------|-----------------------------------------------|
| Director | Charles H. Lydecker | 220 S. Ridgewood Ave. Daytona Beach, FL 32114 |
|----------|---------------------|-----------------------------------------------|

**Shareholders**

|             |              |
|-------------|--------------|
| Shareholder | James R Libs |
|-------------|--------------|

**Signatures**

|           |                   |
|-----------|-------------------|
| Signature | LAUREL L. GRAMMIG |
| Title     | VP & SECRETARY    |