# Kentucky Secretary of State Annual Report

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#### **Principal Office**

# **Registered Agent**

4071 TATES CREEK CENTRE DRIVE SUITE 307 LEXINGTON, KY 40517 JAMES E NUTI 4071 TATES CREEK CENTRE DRIVE SUITE 307 LEXINGTON, KY 40517

# Members / Managers

Member JAMES NUTI 1093 Duval Street, Lexington, KY 40515

#### Signatures

Signature	Jon Williams
Title	CPA