

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARM**  
**0632516**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**11/2/2016 9:02:10 AM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** PROJECT C.A.M.P., INC.  
**Company ID:** 0632516  
**State of origin:** Tennessee  
**Formation date:** 2/17/2006 12:00:00 AM  
**Date filed:** 11/2/2016 9:02:10 AM  
**Fee:** \$15.00

**Principal Office**

1501 BURNLEY RD.  
SCOTTSVILLE, KY 42164

**Registered Agent Name/Address**

JOAN M. OBRYAN  
1501 BURNLEY RD.  
SCOTTSVILLE, KY 42164

**Current Officers**

President	JOAN M. OBRYAN	1501 BURNLEY RD., SCOTTSVILLE, KY 42164
Secretary	CROLEY GRAHAM	515 CHURCH STREET, FRANKLIN, TN 37064

**Directors**

Director	ROGER F. MURTIE	1501 BURNLEY RD., SCOTTSVILLE, KY 42164
Director	CROLEY GRAHAM	515 CHURCH STREET, FRANKLIN, TN 37064
Director	STOCKTON CLARK	888 RIDGE ROAD, HAMDEN, CT 06517
Director	BRIAN CLEMMONS	P O BOX 307, TOMPKINSVILLE, KY 42167

**Signatures**

<b>Signature</b>	Tony Cary
<b>Title</b>	Director of Finance/CFO