## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0650716 Michael G. Adams KY Secretary of State Received and Filed 3/6/2024 5:24:28 PM Fee receipt: \$15.00

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|---|--|---|------------------|--|
| Michael G<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 56<br>http://www.s | of State<br>x 1150<br>40602-1150<br>4-3490 | Annual Report<br>Online Filing<br>For the Year 2024 | ARP              |  |
| ·   |  |   |                  |  |
| Company:<br>Company ID:   | KESHAV FO<br>0650716                       | OOD MART, INC.                                      |                  |  |
| State of origin:  | Kentucky                                   |   |                  |  |
| Formation date:   | 11/13/2006 1                               | 11/13/2006 12:00:00 AM                              |                  |  |
| Date filed:   | 3/6/2024 5:22:01 PM                        |   |                  |  |
| Fee:  | \$15.00                                    |   |                  |  |
| Principal Office  |  |   |                  |  |
| 1600 W. LINCOLM   | N TRAIL BOULEVARD                          | ED WE   |                  |  |
| RADCLIFF, KY 40   | 0160                                       |   |                  |  |
|   |  |   |                  |  |
|   | nt Name/Address                            |   |                  |  |
| DILIPKUMAR J. P   |  |   |                  |  |
| HIGHLAND HEIG   |  |   |                  |  |
|   | H13, KT 41070                              |   |                  |  |
| Current Officers  |  |   |                  |  |
| President   | KAUSHIK PATEL                              | 1600 W. LINCOLN TRAIL BOULEVARD,R                   | ADCLIEF KY 40160 |  |
| Vice President  | HASMUKH PATEL                              | 1600 W. LINCOLN TRAIL BOULEVARD,R                   |                  |  |
|   |  |   |                  |  |
| Directors   | C 82                                       | , BAS Joh Y   |                  |  |
| Director  | KAUSHIK PATEL                              | 1600 W. LINCOLN TRAIL BOULEVARD,R                   | ADCLIFF,KY 40160 |  |
| Director  | HASMUKH PATEL                              | 1600 W. LINCOLN TRAIL BOULEVARD, R                  | ADCLIFF,KY 40160 |  |
|   |  | 200 - 200 23  |                  |  |
|   |  |   |                  |  |
| County:   | Hardin                                     |   |                  |  |
| Business size:  | Small                                      |   |                  |  |
| Business type:  | Food Store                                 | es  |                  |  |
| Signatures  |  |   |                  |  |
| Signature   | Kaushik                                    |   |                  |  |
| Title   | Manakan                                    |   |                  |  |
| IIUC  | Member                                     |   |                  |  |