## **Commonwealth of Kentucky** Michael G. Adams, Secretary of St

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Michael G. A Secretary of P. O. Box 1 Frankfort, KY 40 (502) 564-3 http://www.sos	State 150 602-1150 490	Annual Report Online Filing For the Year 2024	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office	MCDONALD 0788716 Kentucky 4/6/2011 12: 3/8/2024 3:1 \$15.00		
4685 PULLEN LN 4685 PULLEN LN PADUCAH PADUCAH, KY 4200	01	ATTED WE STAND	
Registered Agent I DENNIS MCDONAL 4685 PULLEN LN PADUCAH PADUCAH, KY 4200			UCK
Members/Manager Member	<b>s</b> Dennis McDonald	4685 Pullen Ln	$\overline{\nabla}$
County: Business size: Business type:	McCracke Small Agricultura	en al Production - Livestock	
Signatures Signature Title	Dennis McD Member	onald	

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