## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |             | Annual Report<br>Online Filing  | ARP |  |
|--|-------------|---|-----|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |             | Certified Marine Center LLC<br>0892316<br>Kentucky<br>7/17/2014 7:43:47 AM<br>5/5/2019 12:00:58 PM<br>\$15.00 |     |  |
| Principal Office   |             |   |     |  |
| 5913 Mason Blvd<br>Prospect, KY 40059  | 6           |   |     |  |
| Registered Agent Name/Address  |             |   |     |  |
| Jess Raymond Abby<br>5913 Mason Blvd<br>Prospect, KY 40059   | VW          | JO  |     |  |
| Members/Managers   |             |   |     |  |
|  | Jess R Abby | 5913 Mason Blvd Prospect Ky 40059   |     |  |
| County:<br>Business size:<br>Business type:  | C.          | Jefferson<br>Small<br>Other   |     |  |
| Signatures   |             |   |     |  |
| Signature<br>Title   |             | Jess Abby<br>Member   |     |  |