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Michael G. Adams  
Kentucky Secretary of State  
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ARTICLES OF DISSOLUTION

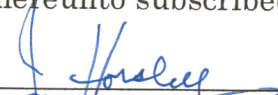
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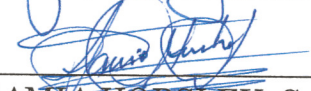
HM ASSOCIATES, INC.

James Irwin Horsley, the President and Samia Horsley, the Secretary of HM Associates, Inc. a Kentucky corporation, with its principal place of business at 780 Ships Branch Road, Clay City, Kentucky 40380, do hereby pursuant to KRS 271B.14-030 verify that:

- A. The name of the Corporation is HM Associates, Inc.
- B. The dissolution of HM Associates, Inc. was authorized on July 30, 2024, upon the unanimous recommendation of the Board of Directors.
- C. The dissolution was approved by the vote of the shareholders as follows:
  - 1. The number of votes entitled to be cast on the proposal to dissolve was 200 that being the total number of shares issued and outstanding, and
  - 2. 200 votes were cast for dissolution and no votes were cast against it (and there were no other votes to be cast).

IN WITNESS WHEREOF, I have hereunto subscribed my name this 17 day of July 30, 2024.

  
\_\_\_\_\_  
JAMES IRWIN HORSLEY, President

  
\_\_\_\_\_  
SAMIA HORSLEY, Secretary

STATE OF KENTUCKY )  
 ) SCT.  
COUNTY OF CLARK )

I, Barbara M. Christopher, a Notary Public in and for the State of Kentucky at large, do certify that this day JAMES IRWIN HORSLEY, President of HM Associates, Inc., produced the foregoing Articles of Dissolution of said Corporation before me in my county and acknowledged same to be his act and deed as director and president of said Corporation, and was sworn thereto by me.

WITNESS my hand and seal this 31<sup>st</sup> day of July 2024.

My Commission expires: March 7, 2027.

Barbara M. Christopher  
NOTARY PUBLIC

STATE OF KENTUCKY )  
 ) SCT.  
COUNTY OF CLARK )

I, Barbara M. Christopher, a Notary Public in and for the State of Kentucky at large, do certify that this day SAMIA HORSLEY, Secretary of HM Associates, Inc., produced the foregoing Articles of Dissolution of said Corporation before me in my county and acknowledged same to be his act and deed as director and president of said Corporation, and was sworn thereto by me.

WITNESS my hand and seal this 31<sup>st</sup> day of July, 2024.

My Commission expires: March 7, 2027.

Barbara M. Christopher  
NOTARY PUBLIC

PREPARED BY THE UNDERSIGNED  
MEMBER OF WHITE, McCANN AND  
STEWART, ATTORNEYS, 125 S.  
MAIN STREET, P. O. BOX 578,  
WINCHESTER, KY 40392-0578

  
John H. Rompf, Jr.

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